



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

FCC NAMES DAVID WATERMAN CHIEF ECONOMIST. News Release. News Media Contact: Bartees Cox at (202) 418-0509, email: Bartees.Cox@fcc.gov OCHTW [DOC-330472A1.docx](#) [DOC-330472A1.pdf](#)

PUBLIC NOTICES

Report No: TEL-01700 Released: 11/13/2014. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 14-1645). IB . Contact: (202) 418-1460 [DA-14-1645A1.pdf](#)

Report No: SCL-00157 Released: 11/13/2014. ACTIONS TAKEN UNDER CABLE LANDING LICENSE ACT. (DA No. 14-1644). IB [DA-14-1644A1.pdf](#)

Released: 11/13/2014. WRC-15 ADVISORY COMMITTEE SCHEDULES SEVENTH MEETING FOR DECEMBER 17, 2014. (DA No. 14-1637). (Dkt No 04-286). IB . Contact: Alexander Roytblat at (202) 418-7501 or Donna Christianson at (202) 418-7326 [DA-14-1637A1.docx](#) [DA-14-1637A1.pdf](#)

Report No: 48365 Released: 11/13/2014. BROADCAST ACTIONS. MB [DOC-330465A1.pdf](#) [DOC-330465A2.txt](#)

Report No: 28365 Released: 11/13/2014. BROADCAST APPLICATIONS. MB [DOC-330463A1.pdf](#) [DOC-330463A2.txt](#)

Report No: MB/AD-14-02 Released: 11/13/2014. RE: ENVIRONMENTAL ASSESSMENT ACCEPTED FOR FILING, ENVIRONMENTAL ACTION, NEW (AM), REDMOND, WA. (DA No. 14-1649). MB [DA-14-1649A1.doc](#) [DA-14-1649A1.pdf](#)

Report No: MB/AD-14-03 Released: 11/13/2014. RE: ENVIRONMENTAL ASSESSMENT ACCEPTED FOR FILING, ENVIRONMENTAL ACTION, WDMC(AM), MELBOURNE, FL. (DA No. 14-1648). MB [DA-14-1648A1.doc](#) [DA-14-1648A1.pdf](#)

Released: 11/13/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/5/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-330459A1.pdf](#)

Released: 11/13/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/6/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-330460A1.pdf](#)

SPEECHES

4TH ANNUAL AMERICAS SPECTRUM MANAGEMENT CONFERENCE, KEYNOTE PRESENTATION, FCC COMMISSIONER MIGNON L. CLYBURN, WASHINGTON, DC. OCMC [DOC-330471A1.docx](#) [DOC-330471A1.pdf](#)

TEXTS

OUTDOORSMEN PRODUCTIONS, LLC; PETITION FOR EXEMPTION FROM THE CLOSED CAPTIONING REQUIREMENTS. Granted the petition filed by Outdoorsmen Productions, LCC for an exemption from the closed captioning requirements. Outdoorsmen is granted such an exemption for a period of two years from the release of this Order or until November 13, 2016. (Dkt No. 06-181). Action by: Deputy Chief, Consumer and Governmental Affairs Bureau. Adopted: 11/13/2014 by MO&O. (DA No. 14-1646). CGB [DA-14-1646A1.docx](#) [DA-14-1646A1.pdf](#)

LINCOLN COUNTY SCHOOL DISTRICT. Issued a \$7,000 Notice of Apparent Liability for Forfeiture to Station KLYX(FM), Pioche, NV for failure to timely file renewal application and unauthorized operation. by MO&O. Action by: Chief, Audio Division, Media Bureau. Adopted: 11/13/2014 by NALF. (DA No. 14-1647). MB [DA-14-1647A1.doc](#) [DA-14-1647A1.pdf](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 12, 2014, DID NOT APPEAR IN DIGEST NO. 214:

NEWS RELEASES

RURAL BROADBAND EXPERIMENTS DRAW INTEREST FROM ALMOST 200 APPLICANTS. Experiments Explore Expansion of Robust Broadband in a time of Technology Transitions. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov WCB [DOC-330454A1.docx](#) [DOC-330454A1.pdf](#)

SPEECHES

COMMISSIONER MIGNON CLYBURN, REFORMING LIFELINE FOR THE BROADBAND ERA, AMERICAN ENTERPRISE INSTITUTE. OCMC [DOC-330453A1.docx](#) [DOC-330453A1.pdf](#)

TEXTS

APPLICATIONS OF AT&T, INC. AND DIRECTV FOR CONSENT TO ASSIGN OR TRANSFER CONTROL OF LICENSES AND AUTHORIZATIONS. The Media Bureau adopts an amended modified Joint Protective Order in the AT&T-DIRECTV transaction proceeding. (Dkt No. 14-90). Action by: Chief, Media Bureau. Adopted: 11/12/2014 by ORDER. (DA No. 14-1640). MB [DA-14-1640A1.docx](#) [DA-14-1640A1.pdf](#)

APPLICATIONS OF COMCAST CORP. AND TIME WARNER CABLE, INC. FOR CONSENT TO ASSIGN OR TRANSFER CONTROL OF LICENSES AND AUTHORIZATIONS. The Media Bureau adopts an amended modified Joint Protective Order in the Comcast-Time Warner Cable-Charter transaction proceeding. (Dkt No. 14-57). Action by: Chief, Media Bureau. Adopted: 11/12/2014 by ORDER. (DA No. 14-1639). MB [DA-14-1639A1.docx](#) [DA-14-1639A1.pdf](#)

LETTER TO RUSSELL H. FOX, ESQ., REGARDING NOTIFICATION OF LONG-TERM DISCONTINUANCE. Waived Section 90.157 of the Commission's rules to advance the rebanding program in the Mexico border. (Dkt No. 02-55). Action by: Deputy Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau by LETTER. (DA No. 14-1643). PSHSB [DA-14-1643A1.doc](#) [DA-14-1643A1.pdf](#)